street were all the same & those with the most wisdom were not those in the high seats.

IN MARCH 172 WE WERE TO MAKE A PROGRAM OF A NEW CHRISTIAN GROUP THAT HAD COME TO SCANDI-NAVIA. I was really rebelling against the producer, as I could not see any reason for making a program about Christ-ians. I hadn't found any who were giving up their riches & wealthy life to help the millions of poor in the world.

BUT THESE PROPLE WE WERE FILMING WERE LIVING TOGETHER sharing what they had & having the love it took to live this way. I also saw that they really had knowledge from the Bible, prophecy classes about the time we are living in now, & the future, & about that I was very interested to know.

They of course witnessed to us these four days we were filming there, & told us how Jesus had changed their lives. ABOUT TWO WEEKS LATER, AS I

WAS WORKING ALONE AT HOME (I had gotten a new house & had gotten married) I suddenly felt an invisible hand coming over me, & it was as if my cup of life here on earth was full, & as I made the decision to try Jesus, my heavy burden was lifted off.

AND WHEN I WAS PRAYING ON MY KNEES & ASKED JESUS INTO MY HEART, it was as the hard foreskin of my heart was taken & my travelling through RWRY life for 36 years ended where I should have always been. I knew then that I had gotten eter-

nal life; I had come home. Life His burwas suddenly so easy.

den is truly light; MY WIFE & I HAD PLANS TO GO UP INTO THE MOUNTAINS DURING EASTER, but I wanted to go back to the "Family" to learn some more from the Bible. I had read much from the Bible after I asked Jesus into my heart. It had really given me understanding; it was as a veil was taken away with Jesus & the Spirit in the Words was like water for a thirsty soul. AS MY WIFE WENT TO THE MOUN-

TAINS WITH A GIRLFRIEND, I went on a train with my backpack & bike. I was riding on my bike 2 1/2 hours from the train station to the house where they lived in a little village.

EVERYONE IN THE FAMILY WAS SO EXCITED TO SEE ME BACK & after a couple of days I was praying for the Holy Ghost & I was floating around as if I was in heaven! It was then I decided to forsake my job as lightman in order to bring the True Light to all:

NOW AT THE AGE OF 45 YOU MAY THINK I'M OLD BUT THAT'S MY FLESH! I am getting younger & younger every day with the Lord. My wife Lydia is 30 & we have 2

children, Johannes & Joy. WHERE I AM NOW, IN THE KING'S SERVICE AS A CAMERAMAN FOR MWN, know the work we do is an inspiration, hope & help for many. Things of this world can satisfy your flesh, but the missing part of you can only be complete with the Creator that created you! Much much love, Zach

have been found wanting, and I'm sorry that I have not taken the full blame for these things on myself...which I should have. I pray that I can now learn this lesson of respect and obeliance as I'm sure that this the main lesson that the Lord is trying to show me and I realise that I can't do on much further in the Lord's work or in working so close to you in this ministry unless I do. So I am determined to have much fewer wild ideas and schemes of my own, and to bother your precious time with, and instead, by God's grace, Im going to spend much more time listening to you and the Lord and to being a small part in your plan and programme and in being an obedient and faithful servant. FTXF GDY: But for a dis Net Ur idea, Me gives U -rime MidM! Se dan't give you much Dad and can't thank you enough for all the wonderful things that you've done for me. I pray that you can forcive wanting, and I'm sorry that I have not taken the wonderful things that you've done for me. I pray that you can forgive me enough to allow me to be of continued service to you. - Of correct

e enough to allow me to be of continued service to you. - Of twister - We just mean 2 wike to g in this pg m, and how and prayers our son - "Except the furth this pran or ? - This gette B this plan or it would wike - Aman ? - So we're gette go stow & the out way along in this spint acc. 2 this leading 2B way along in this spint acc. 2 this leading 2B sure we don't fall fat! - So far we doy & this fon Much love and prayers Your son

Simon Feter

2d 2 vs & prospered MWM, amon? Pill-It's all His

24 2 vs & property Hing all Do glong - Here just tools minacle, so let's give Hing all Do glong - Here just tools & clay ressels in His brands, & w/o Hing we can do ushing! - Amaba? - So let's all be sure was following Hing - toog! Ama? W/His gridance & help, we're airdy accound mirocher, TT2! - & there R more Mts 2 congres, amaen?

R more Mts 2 congras, amous? Besides Ur our ministry here Dor radio & Family tages,

Resider Unit 2 Congress, and have Prov radio & Family Egges, Besider Un own winishy have Prov radio & Family Egges, Sim csp. Intid now in Un halping alson <u>LL parts</u> 2 get going, SO plis do all U case then. Some & M& 1 a get Art: Counsel Uniform all U case, at ? - Thes! ABY! Meanwhile we did to best we cd 40 U Bare 2 how pe all ands wall & His good, as Sime such to will. They'd Baran wat a most U Bare! - Print from Sittle country wets all the halp it can get that - So they'd bit like U, or Bay!! B concer I - Ur may kst. - bits in antrol (it - cht Nim) bis Sime we to Will bo due the this best, and it sons and B India, so Cod's will Bo due the the thest and of the sol in the first and the first of the sole of the how 2 do our point 2 - film thin! I all the form in the Silliers' - hild while I form the the the sole of the film of the Silliers' - hild bis 1 PTL: the new fails! - Awa? The GBY!- the of Sillier Silliers' - hill bis 1 PTL: the new fails! - Awa? The GBY!- the of Sill Billier of Sole of the film of Sole of the film of the sole of the film of the film of the sole of the film of the film of the film of the fails of the film of the sole of the film of the sole of the film of the sole of the sole of the sole of the film of the sole of the film of the sole of the sole of the sole of the film of the sole of the s

SIMON, PT2!

Dear Ones.

I love you very much and am so sorry to be writing vet another letter saying "I'm sorry". I have really been making so many mist-akes recently, and for this I am very ashamed. I can only ask for you and the Lord to show mercy and forgiveness and put up with me a little longer and give me another chance to do better. -6-3/!

I'm very sorry about the serious situation that has arisen with the visas, and it is truly now going to take a miracle of God if we can now at this stage get visas for so many people. I know the Lord can do it, but I pray desperately that He wants to do it and is merciful and allows our ministry to continue. I realise now that the root of my problem has been in lack of respect of you and Haria, and P & H. and not really submitting myself look to your council and leadership, especially with P & H. I have wanted to try and do a let of things in my own way and on my own and have resisted in the spirit the idea of being completely 'wired-up's the Lord's robot. I guess that I havn't been willing to completely submit my will to yours and Maria's. -We all haw 2 wide 2 he immed 6 Hill will as have test. To be honest I think actually even resented that Letter "The Robot", and the idea of having no will of ones own

To be honesf I think I actually even resented that Letter "The Robot" and the idea of having no will of ones own and the idea of being a mindless machine! - which is ridiculous of course, to think that way. But I think that's the reason why my ideas have been running so haywire recently, because I have not been 'bringing into captivity every thought to the obedience of Christi So LMM....and please pray for me that the Lord will help me to truly surrender all and become the obedient servant that He wants me to be. -Ammen.

Believe it or not, these news-reprints in the latest Hag have helped me more than anything else to see how much more we should be willing to be wired-up to the Lord and His central control-room....the ones about turning men into machines. It is a perfect parallel of how we should be robots for the Lord, exactly like you saw in that amazing dream of The Helmet! Even the devil's final great plan for control and domination of man is nothing more than a cheap intertine of how that a imitation of how God controls us. Another reprint that made a deep impression on me was the article about the housewife who the great masters use a channel through with to write new worksi -especially the fact that they chose her because she <u>didn't</u> know so much about music, and so would write down exactly what they dictated to her without her making any additions, embellishments or 'improvements'of her own. — Access.

So truly I realise that He must increase and I must decrease...or preferably even dissapear altogether, if He is to continue to use me. I am very sorry that I have fallen short in so many areas and

GREECE 10 Match 1983 ♡Dear P & M, Jeremy, Michael, Windy & All,♡

Detects ID March 1982 Detects The Art of the set of th

Benner O'er Us" were even difficult for her to hit the jow notes on. Normelly, we'd only need to worry sbout the renge of the singer who's recording but it would be good, in these songs we went the family & cnid-ren to sing, to find the appropriate key. Like <u>Dag</u> says in "Make A Joyful Noise", <u>chidren</u> usually sing between about <u>middle C</u> to <u>C</u> above middle C, and up to <u>Dag</u>, or <u>f</u> above the C above middle C. I noticed that faithy, in <u>"Heavenly Sumphins</u>" pitched some of the songe quite low. It's interesting that many of these <u>same</u> songe ("This Lit-tle Light of Mins", "We've Come This Far By Feith", stc.) when done on the family Care tapes, were in higher keys, better pitched for children. Severs of the "Heavenly Sumshins" songe were exactly a "fourth" too low [like "D" instead of "G") which matchese <u>faithy</u>'s voice; though some seven mee faithy stratch wey down (Go Tail It On The Mountain, Everybody Dughte Know, Jesus Loves the Little Children, We've Come This Far By Feith". I've worked with Faithy. Vindu, f. Joan, and they all have a vite your

Loves the Little Children, We've Come This Far By Feith). I've worked with Feithy, Windy, & Joan, and they all have a wide range both high & low. Yet in our recording, we tend to emphasize the lower range this is more appropriate for intimate, personal singing for <u>uurs</u> (as Windy was doing on the Communion tape). But when you get in a big room with the Family & children, it auddenly assas harder to reach these low notes. Some of the songe are quite <u>loyous</u>. In fact, and it wouldn't hurt to pitch them a little <u>higher</u> where you can really "lift up your voice"! I same with church choirs and in choral groups for several years, and I think if you'll nots the range of melodies in hymnels & songbooks, you'll find it relatively high compared to our choice of keys. I know it's a new day we have a new style of music and we're not opers singers; but still we should take note of the ranges of the family & our kids. I think, as we put these songe down on tape to be the family when drils teke children out

put these songs down on tops to be the family standard. I've been noticing for a faw years that when <u>girls</u> take children out singing, or lead inspiration, the children eleost elways end up singing <u>law</u> or reaching for the next octave higher. Whereas with <u>mels</u> leaders, it seems to flow better. (I'm speaking of outside MWM which has already reckoned with this probles.) This is because men just sing naturally about an octave lower than children--thatis, the same note an octave lower. Cour<u>girls can</u> sing in the <u>syste</u> range of the children, but they tend to not want to sing so high, maybe for farr of sounding operatic or churchy. I think in the Family we may have abliged our girls to sing low, also because most of the songs have been written by young males, who sing pretty high, as was the folk-rock tradition. If the girls tried to sing these en octave higher, they'd really be "weiling"; so in general, they've had to switch back & forth, often singing the <u>no</u> are as the boys. Exemples: Thank the Lord For the food(chorus), How Long You Been Maiting in "G"(verse

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