PREACHER, POET, SONGWRITER, AUTHOR & GREAT MAN OF CODD-Martin Luther taught that only faith could lead to eslivation & he had to fight the good fight of faith all his life to continue preaching this new doctrine, which was strongly resisted by the Pope & Catholic Church & led to his excommunication. He then went on to translate the New Teament himself into the language of the people so that everyone could read the truth, & he was real rebel against the church system of his day - who were the real rebels against Godi He rejected ceilbacy & married a former nun who'd also rejected ceilbacy & they continued faithfully witnessing until the day he died at the age of 65, Luther was a prolific writer & his writings truly helped to change the World of his day, & many of the truths he wrote about in the Middle Agen hold just as true today! PTLI

POLICYING ARE SONE EXCEPTS THOM ONE OF HIS LAST ECOKS, which was only translated from the original German hundreds of years after Luther! Geath. The editors of that translation why there was such a delay in the translation & give a little background of the book: When we set out to find the book in its original language & when we proceeded to have it translated, we were shocked & samed at the interference we sncountered from a wide variety of sources. Two different translations were made the victims of intimidation, & only after a rather drastic experience were we able to complete its translation in spite of its brevity. In effecting the translation of this work we became increasingly convinced that a well organised plot to keep this book hidden exists."

"LUTHER'S EXPERIENCE WITH THE JUNG WAS VERY DISAPPOINTING. He spent many years trying to convert these. Like St. Paul, he gave the Jews the first chance at the Goopel, but concluded in later years, as the reader will about he reader, but it is our business to give you the words of the Referrer just as he wrote them, & not on the basis of our agreement or disagreement. Regardless of any other purpose that this translation may ser

original language may be found in Martin Luther's works in the Congressional Library, Washington, D.C., & in any one of several Lutheran seminaries."

NOW WE RAVE LUTHER'S OWN INTRODUCTION TO HIS BOOK: "I had decided not to write anymore, mether of the Jews, nor against the Jews. Because I have learned, however, that those miscrable, wicked people do not cease trying to win over to thempelves us, that is, the Christians also, I have permitted this booklet to go forth that I might be found among those who have resisted such poisonous undertaking of the Jews, and have warned the Christians to be on their guard against them. I would not have thought that a Christian would permit to be fooled by the Jews to share their exile & misery. But the Devil is the god of the World, and where God's Word is not, he hase easy sailing, not only among the weak, but also among the strong. God help us. Amen."

LUTHER GODS ON TO SAY, "It is not my intention to quarrel with the Jews or to learn from them how they interpret & understand the Scriptures, I have known all that before. Much less do I intend to convert the Jews. For that is impossible. Nor does it do any good among the Jews everywhere, and they have generally become worse. Also, because they became so hardened to visitations, that they do not want to become conscious of their terrible dilema, that they have now been in exile for over 1800 years, & cannot yet see an end or definite time of relief through ferrent, eternal crying & acressing to God. If visitations do not help, we might as well figure that our talking & interpreting will help much less."

"THEY HOLD ONE PRINCIPLE ON WIUGH TREE IEFEND & IN WHICH THEI TRUST SO MUCH. That is, they are born of the highest people on earth, of Abraham, Sarah, I seac, Rebecce, Jacob, etc. We (Goyia) heathen are not human beings in their sight, but hardly worthy to be regarded as worms. For we are not of that high, noble blood, birth & descent. Therefore God must effer them in their schoole, prayers, songs, doctrine & entire life - t

"PINDY MY DEAR CERISTIAN, that next to the Devil you have no more bitter, more poisonous, to whement an enemy than a real Jew who earnestly desires to be a Jew.

note renement an enemy than a real Jew who earnestly desires to be a Jew.

To it so or not, I know full well that the full, ready will is not lacking with them if they could only transform it into deeds, in secret or openly. Should they at times do something good, know full well that it is not done out of love for you, nor for your good. In order to have space to live among us they must of necessity do something. But their heart reading as I have said, "IN SECRET THEN CURSE THE CRISTIANS. They strengthen their faith & bitter hatred against us by saying among themselves, "Keep on, see how God is with us & does not foreake His people

in exile. We do not work, we enjoy good, lazy days. The cursed Goyim must work for us, we get their money, thereby we are their maneters, they our servants.' Do not their Talmud & Sabbis write that it is no sin to kill if a Jew kills a heathen, but it is sin if he kills a brother in Israell It is no sin if he does not keep his oath to a heathen. Therefore, to steal k rob (as they do with their usury) from a heathen, is a divine service. For they hold that they cannot be too hard on us nor sin against us, because they are the noble blood & circumcised saints, we however, cursed Goyim."

"INCIT TAMAND (MOLT EXOX IS MONS THAN HEAVIED PHILOSOPHI, Even the heathen poets & philosophers write such sore honourably. Burgensis, who was a very learned fabbl among them, and by the grace of God becams a Christian, was much noved that in their schools they so the people of God, for if they were the people of God, they would not like the captive Jews did in Rabylon, to show Jerseish writes thus: They for the king of the city shere you are captive, for their peace is also your peace."

"ENDIO MANTA MICE, THICK, FAT LIE IT IS NUMB. THEY COMPLAIN AROUT BEING CAPTIVES ANDNO US. Jerusalem was destroyed more than 1900 years ago & during that time we Christians have been tortured by persecuted by Jews in all the World. On top of that, no one is holding them now. Land & Fighways are open to them - they may move to their country whenever they can to the fortune. They could not have enjoyed such good days in Jerusalem under David & Soldoon in their own possessions as they now have in our property, which they daily steal & rob. Still they complain that we are holding them captives! Yes, we hold these captive are I would like to keep my rheumatism, boils & all other diseases & sisfortunes I wish they were in Jerusalem with the Jews & whomesver they would like to have with their synagogues & schools town the politic parts and the like the serve with them."

"I WILL GIVE NOW HI TRUE COUNSEL, first that we should avoid their synagogues & sc

as they honor the Father. He that honoreth not the Son, honoreth not the Father who hath each Him.' (Jn. 5:23)."

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as they honor the Father. He that honoreth not the Son, honoreth not the Father who hath sent Him.' (Jn. 5:23)."

INTER PRIMED MITH HIS RECOMMENDATIONS CONCERNING THESE TROUBLEMAKERS, the first being that no more synagogues be permitted. He said, "If God would say to us now or on the day of Judgessent, 'Do you hear, you are a Christian & know that the Jews openly blaspheed & cursed He & Hy Son, & you gave them a place to do so, also protected & guarded them so they could do so unhindered & unpunished in your country, city or house! 'Tell me, what shall we answer the Lord?"

"MATE HILD-HEARTED & GENTLE CHRISTIANS WILL BELIEVE I AM TOO RICOUROUS & drastic against the poor, afflicted Jews, believing that I ridicule them & treat them with too much sarcame. By my word, I am far too week to be able to ridicule such a satanic breed. I would fain do so, but they are far greater adepts at mockery than I & possess a god who is master in this sart - it is the Evil One himself."

"IF THEY COULD KILL US ALL THEE WOULD GLAIM. D SO." In fact many of them murder Christians, especially those professing to be surgeone & doctors. They know how to deal with medicaments in the sanner of the Italians - the Borgias & Medicis - who gave people poison which brought about their death in one hour or in a month. Therefore deal with them harshly as they do nothing but excruciatingly blaspheme our Lord Jesus Christ, trying to rob us of our lives, our health, our henour & our belongings."

AT THE END OF HIS TREATISE UTHER TAKES ABOUT THE JEWISH MESSIAH, THE ONE THEY STILL AWAIT! "The Jew dealers no more from their Hessiah than that he should be a worldly king, who would alay the Christians, divide the World among the Jews & make them rich Lorde, & finally die like other kings & his children after him likewise. Of what god would the Jewish who could help se in spiritual need, that I would not have to fear death, would the Jewish who could help se in spiritual need, that I would not have to fear death, would the Jewish who could help se in spi SAFE



DR. MARTIN LUTHER