also which used curious arts brought their books togeth-er, & burned them before all men and they counted the price of them, & found it fifty thousand pieces of silver."

silver."

15. HE PREACHED UPTIL HIDNERT UPTIL OFE YOURS HAN
went to aleep 5 fell to his
death. Paul reised his from
the dead &, after eating,
talked the rest of the
night. Acts 20:9-11, "And
there sat in the window a
certain young men... being
fallen into a deep sleep;
and as Paul was long preaching, he sunk down with
aleep, & fell down from the
third loft, & was taken up
dead. And Paul went down, &
fell on him, & embracing
his said, Trouble not yourselves; for his life is in
his..."

16. HE CARRIED THE REPUTATION OF BEING A REVOLUTIONEST & Ingleader. Acts 24:5,
"For we have found this men
a pestilent fallow, & a
mover of sedition among all
the Jews throughout the
world, & a ringleader of the
sect of the Nezerenea."

17. HE TRIED TO CONVERT A
KING while he, se a prisoner, was on trial. He almost
succeeded. Acts 26:27-28,
"King Agrippa said unto
Paul, Almost thou persuadest
we to be a Christian. And
Paul said, I would to God
that not only thou, but
also all that hear me this
day, were both almost, &
altogether such as I am,
except these bonds."

18. HE APPEALED TO CAESAR,
which meant remaining a
prisoner when he knew that
he could go free, so that
he could be taken to Rome
& prasch in the big city
of the world. Acte25:11,
"I speel unto Caesar."

19. YELN EITEM BY A POISON
SANE he shock off the beast into the 99.

fire, & felt no harm."

20. <u>AS A FEDERAL PRISONER</u>
he continued preaching the
gospel to all who visited
him. Paul sums up the matter

From: The Foreign Mission <u>Bored</u>
of the Church of <u>Empty Blob</u>

## Excerpts from a Famous Unwritten Letter

To: Rev. Saul Paul Independent Mission Corinth, Greece

Dear Brother Paul; We recently received an application from you for service under our Board. It is our policy to be as frank and open-minded as possible with all our applicants. We have made an exhaustive survey of your case. To be plain, we are surprised that you have been able to "pass" as a bona fide missionary.

was you now even note to 'past' as a one fac mustonary. Furthermore, you have not graduated from our reminary, and you know we cannot have our mission board represented by one who is not a graduate from a recognized university. We cannot recognize the three years you pent in Anabia and Damascus because the schools are unknown. Our Board does not recognize private tutors such as you claim you have had.

Is it true that you have a jail record? Certain brethren report that you did two years' time at Casarea and were imprisoned in Rome.

You made so much trouble for the businessmen at Ephe that they refer to you as "the man who turned the world upside down". Sensetionalism in missions is uncalled for. We glso deplore the lurid "over-the-wall-ine-basker" episo.

We are appalled at your obvious lack of conciliatory beha lor. Diplomatic men are not stoned and dragged out of the city gate, or exaculted by futuous mobil. Have you ever su-pected that gentler words might gain you more friends?

Again, you have disclosed sordid personal affairs of your ast life, such as punishing the saints. This borders on sen

We understand you are given to fontastes and dreams. First, you said a "bright light from heaven" caused you to fail to the earth, then you heard a voice calling your name. And at Trock, you wave a "man of Macedonia" and at another time you were caught up to the "third heaven", and even claimed "the Lord stood by you! We reck on that more realistic and practical minds are needed in the task of world evangelization. Is haven me to tall you this Boother Paul, but in all of sun.

It hurst me to tell you this, Brother Paul, but in all of my twenty-five years of experience, I have never met a man so opposite to the requirements of our Foreign Mission Board. If we excepted you, we would break every rule of modern missionary practice.

J. Flavius Fluffyhead Secretary, Foreign Mission Board

only had money for suce for the first

## How Unconventional Was Paul? A CLASS FROM ACTS GIVEN IN THE EARLY DAYS OF THE REVOLUTION!

1. HE SPINT THE ITEST 3

PAYS of his Christian life
in prayer & Fasting. Acts
9:9, "Mand he was 3 days
without sight & neither did
eat or drink."
2. AS A NEW BABE IN CHRIST,
he immediately began preaching, of all places, in the
synagogues. Acts 9:20, "And
straightway he preached
Chriat in the synagogues,
that He is the Son of God."
3. BECAUSE OF HIS RABICAL
PREACHING. the brethren had
to send Faul wavy to keep
his from being murdered.
Acts 9:30, "Which when the
brethren knew, they brought
his down to Caesarea. &
sent him forth to Tarsus."
4. HE STROCK A MAN BLIND
FOR OFFOSING A LIADBER whom
he was trying to win to
Christ. Acts 19:11, "And
immediately there fell on
him a mist & e darkness; &
he went about seeking someone to lead him by the hand.'
S. EVEN THOUGH HE KNEW IT
MOUDD CREATE RIOTS, he made
a practice of preaching
Jesus Christ in the synagogues, pulling disciples
right out of their midst.
Acts 13:14, "But when they
departed from Ferga, they
came to Antioch in Pisidia
& went into the synagogue
on the sabbath day & sat
down."
5. PAUL RAS KICKED OUT OF,
Or had to flee from city
after city. Acts 13:50,
"But the Jews stirred up
the devout & honourable
women, & the chief men of
the city, & raised persecution against Paul & Barnabas, & expelled them out of
their coasts." Acts 14:5,
"They were ware of it, &
fled unto Lystra & Derbe,
cities of Lycaonia, & unto
the region that lieth around
about." SECAUSE OF HIS RAITCAL.

REXCHIBING the brethren had to send Faul away to keep him from being murdered.
Acts 9:30, "Which when the brethren knew, they brought him down to Caesarea, & sent him forth to Tarsus."

"A. HE STRUCK A MAN BLIND FOO OPENINA LICEDEM whom he was trying to win to Christ. Acts 13:11, "And immediately there fell on him a mist & e darkness; & he went about seeking someone to lead him by the head; may be to lead him by the head; may be to lead him by the head pared to lead him by the head pared to lead him by the head pared to lead him by the head presence of preaching.

Jesus Christ in the synagogue on the subbath day & sat down."

MULD CREATE RIOTS, he made a practice of preaching.

Jesus Christ in the synagogue on the subbath day & sat down."

MULL OF ANT HIM TO TO. THE NEW CONVERTS within the newly established from Perga, they came to Antioch in Pisidia & went into the synagogue on the subbath day & sat down."

Mut the dews stirred up the devout & honourable women, & the cliev for many days, announcing many has been they had ordaried them to the clity. & raised persecution against Paul & Barnabas. & common, & the cliev for many days, announcing his mission. Acts 18:17-18.

"They were ware of it, & field unto Lystra & Derbe, cities of Lycaonia, & unto the region that I leth around about."

"The NOULD TAKE A PEACEFUL. It is also proved a prescribed and the provent of the city of create such an uproar.

"A HE STRUCK A MAN BLIND PRIDE PRACTORY REAL TOTAL PRIVAL PR

that the whole population would take sides wither for or against Christ. Acts 19:4, "But the multitude of the city was divided: & part held with the Jews, and part with the apoatles."

8. AFTER BEING

3

## **NEW ART TIPS**

Dear Artists: God bless you as you hammer out the Gold into such besuitful TKa! You are doing auch a terrific job, and the quality of both your editing & art has improved so much since your first began!

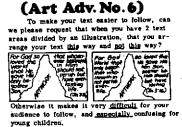
Here are some brand new Art Time from Here are some brand new Art Time from Pad himself: When seeing a recent illustration of a saint in Heaven wearing a typical crown, Dad commented, "Worldly crowns look too stiff, hard and formal! I'm a bit lige, but I wish we could start using halos for crowne! I know! I haven', norrected m, but that's what I got long ago, remember?—It's in some Leitig. "Goe no. 363 "The Helloween Wheel!" parsgraphs 32-34 & 51. "I kept leiting them alip because I didn't wanna cause you artists more trouble!"

Praise the Lord! So please of keep this in mind when illustrating from now on! GBY! Dad had one other comment recently when he saw how someone drew a "gparkle" to cover a nipple, though still draping it with clothing——and he said, "I jike that sourkle to hide the nipple! Great iden!—Can we have more?"

Could we please make a standard policy from now on regarding gradits on the Cover? Instead of just putting "Art by (your name)" or "Illustrated by (your name)" "could you please put the full credits: "Edited and illustrated by (your name)" in the full credits: "Edited and illustrated by (your same)" and you please put the full credits: "Edited and illustrated by (your same)" and the bottom of page two. Here is an example of how it should now appear:

By Father Cond from Letter no. 302c (Witten Pata 19):

(Art Adv. No. 6)



Otherwise it makes it very difficult for your sudience to follow, and especially confusing for young children.

Ded & Maris asked in a recent Art Advisory that your Komtk be half offering and half igst, and we'd like to thank so many of you who immediately made this change! GBY! Please be sure, however, that you have gnough actual words per page so that each page really is half text. A few of you are printing so large that, although your text does occupy 50% of the apace on the page, you are eitill getting prectous little of the written message in with your art.

A specific example of the balence the Folks were siming for is the TK "Cleanliess is Goddiness!" (no. 1931) on pg. 283 of "The Story of Love" TK Volume. Dad commented that it was just the right balance, "half text, half art—enough Message, enough art!" Two other really good examples are the TKs by Jacob Sailor, "Communicg" (no. 337B) on pg. 199 and "The World To Comg" (no. 1980) on pg. 493.

Bo remember, by simply lettering a bit smaller, you will be able to get quite a bit of message (text) in per page. Many of you are already doing this and your work is terrific!

One last point is please don't leave "blank spaces" in your Komix, that is, white areas with nothing in them. And sticking a big piece

By Father David From Letter no. 302C (Written Mar 74) © Aug. 1981, True Komix, 8021 Zurich, Switzerland.

By Fother Oand from Letter no. 302C (Written Man 18

We do not need full-page Covers on DFQ

Komix which are not going to be used for GP
street distribution. As most of the Komix are
only four pages long anyway, you could better
use the first page by immediately going into your
story. Most of you seem to be doing this already,
TTL, but this is just a small reminder that DFQ

Komix normally should not have a full-page Cover! You will even find that the GP Komix don't
necessarily need a full-page Cover either, as
long as the first page is full of interesting illustrations that will attract people to our lit. ---And
please don't forget that we still prefer at
least 2 or 4 illustrations per page!

of Lairstona in it is often the easy way out & does not necessarily fill it up well. Please do some real "pick 'n shove!" work and put some interesting detail in! Sad to say, with a few TKs we've received, the balance per rage was almost one-third plank snead; Now don't go to the other extremm and have your pages cluttered, but as long as your work is neat, it shouldn't be. Look at the 1K "They Chail Ston Our Rain" (no. 128) on pg. 381 of TK Vol. Two, and see how Abraham Showman tilled every space with interesting and beautiful background detail! You can tool --Amen?)

Love, Hart.