Questions From A Teenager!

"My Dad gets angry at me for reading books! I'm sure the ones I read aren't bad...

From Shuly Bolivar; C. Amer.:

[EB; Dar Shuly wrote this before her battle w'furpus' & all the lessons the Lord taught her thru' i' Lee Flys 32&34).—Still a good lesson & warning to all!)

Dear Mo & Maria,

I'M WRITING TO YOU BECAUSE I'D LIKE TO KNOW
SOMETHING. My first love has always been the Word & the Lord. Nothing will ever take its place for me. I've learned thru' trial & error that a good book will entertain, maybe teach a moral or a lesson, but the Words of God regenerate, inspire & dive you a greater sense to fulfill yourself for the Lord. They give Ilife.

BUT I HAVE A PROBLEM.
I love reading books. Sincerely speaking. Not any book. I would never dream of reading philosophy etc. etc. In fact it just bores me stiff & it's so complicated & long winded I feel like diving under the carpet.

I'VE ALWAYS LIKED COM-MUNICATIONS, written & talk-ed. I've kept a diary for 2 years & I've done mas o menos 10 chapters of "my book", really just a collection of humorous events that happen in our crazy household (Can we have a copy?—Waria.)

I CHOSE ANY BOOK I READ WITH EXTREME CAUTION because I've discovered if I read a bad book, I get into a bad temper & it's not good for me. I hink love of literature runs in both sides of my family. My grandfather has many published & unpublished works & poems in Spanish. My Mom's uncle has written a book too.

in Spanish. My Moms uncreme-written a book too.
I'M HAVING A PROBLEM
WITH MY DADDY. He went
to Bible School & they stuffed
him with theology & he hates it,
& I don't blame him. But he
gets angry with me for reading
books. To oblige him I read

Thaven't gotten into the Word first I feel bad & slink guiltily off to make amends.

I LIKE READING ABOUT PAST CENTURIES, like "Pil-? grim's Progress', Charles Dickens & Shakespeare. I've learned so o much about human relations & feelings from observations of other people. (Amen!-But "do all to the glory of God"-I Cor. 10:31. Read "UR What U Read!"-& do your "Get Out!"-Love.—D.)

I'VE LEARNED TONS FROM CLASSICS & I dislike stupid little books that don't come near to scratching the surface of human emotions & how God deals with them. I don't know, I'm young & there's so much I want to learn. I'm sure the books I read (my Mum checks them out) aren't bad. ("The school education of our children should be able to be accomplished within

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mostly Christian books like "The 6 or 7 years at the very most, Robe", "The Hidden Reinbow" by the time they reach their (which is about the effect a Bible had on a Yugoslavian village) etc. had on a Yugoslavian village) etc. had on a Yugoslavian village etc. had on a Yugoslavian village etc. had on a Yugoslavian village letc. had on a Yugoslavian village letc. had on a Yugoslavian village etc. had liftey want to letch with the William on their you. No. 37:11,73. "Men. I was filled with the Spirit had he gets very extremist over certain things.

I DON'T WANT YOU TO THING, tho', is that Daddy goes

"Mina Koshterina". Even then he still gets angry. Maybe it's just that he gets very axtremist over certain things.

1 DON'T WANT YOU TO THINK I'M JUST BEINGA "REBELLIOUS TEENAGER" in this case because I know I'm naughty & have to get told off tons, but I'm dead serious about this book trouble. The only way release to write English was thru' reading good books.

1 DON'T THINK I'M GOING TO GET CARRIED AWAY with education. Serving the Lord & helping the lost is number 1 in my being. I don't think the Lord would mind me reading information books. (If you have time for it, after the Word & your other necessing duties & lots of with ensembles of the property duties & lots of with nest Inaven't gotten into the Word first I feel bad & slink gullitly off to make amends.

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I'VE LEARNED TONS FROM TAKING YOU TIME but this has been a pressing matter for quite a while. My sister loves the Word too, but she needs simple to scratching the surface of human emotions & how God deals with them. I don't know, I'm young & there's so much I want to learn. I'm sure the books I read (my Mum checks them out) aren't bad. ("The school education of our children should be able to be accomplished within

Praise Gets The Victory! THE STATE OF

Beauty Emerges From Ashes! Precious Lessons Learned!

From Shuly Bolivar, age 16; Central America:

Central America:

Oear Mo,
HOW ARE YOU? I'M WRITING TO SAY THAT I'M MUCH,
MUCH BETTERI I went to the
doc, after being 3 weeks on cortisone, & I changed from "barely being able to walk" to "almost normal". I'm thrilled to
bits!

bits!
ALL THE PAIN & FRUSTRA-TION HAVE PASSED like a bad dream, & the lessons I've learned are the only thing left! The Lord has really answered The Lord has really answered prayer because with this disease everything they do on you is an experiment, because everyone is different. My parents said that my getting better was the best Christmas present they ever could have had—straight from Jesus!

Jesus!

I STILL HAVE TO AVOID

THE SUN & to run around with an umbrella & will for the rest of my life. But I see the Lord's hand in this too. It is a constant reminder for me of the death-life factor in everything, making me more conscious to witness.

IT IS VERY HUMILIATING also. & that helps me have more size.

God's Love

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physically (swim in the sun, hike etc.), I can never be the same spiritually either. It reminds me of my responsibility toward God for them. OF COURSE, EVERYTHING HAS A FUNNY SIDE. The wisecracks that used to make me mad & embarrassed now amuse me. The latest is: "You'll get sunstrokel"—Or no, even better, "Lend me the umbrella so I don't get wet!"

"Lend me the umbrella so I don' get wet!"

I TAKE MY UMBRELLA
EVERYWHERE to get in the habit, & sometimes it turns out to be other people's thorn in the flesh as well as mine!—Like today when getting off the bus, I hooked a guy by the collar as he was trying to get on, dragging him half-strandling backwards, TISVERY HUMILIATING also, & that helps me have more boldness when witnessing. I have to use my umbreila, in spite of what people say, & I've not-cied that I'm witnessing when otherwise I might have felt awkward, embarrassed or inhibited because I can do it in spite of what people say. I'm learning to go ahead anywayl I'I ISEAY FOR A YOUNG PERSON LIKE ME TO GET TRIPPED OFF—on friends, dance ling, fads & the rest of the junk kids do. The Lord has very mercifully shut the temptation gate, because I can never be normal

of shortbread my Grandma gave me on the way to the bus."

"Watch out you don't choke!"
Maybe Latins (at less there) are over-communicative, but spacedout me could probably beat them, like today—
I BALANCED MY PURSE & 12-13) UMBRELLA ON A LEDGE to tie my shoe when during the middle of doing so they clattered onto my head! After solemnly apologizing to the thin air, I puzzled over the strange looks people gave me! Ha!

I'M DOING QUITE A LOT

OF WITNESSING to my friends now. It's really inspiring! I'm going to quit school because the curriculum is very heavy & I'd we to dedicate too much time on worthless study (at least for the type of life! I lead). Instead, on worthless study (at least for the type of life I lead). Instead, I'm taking courses in sewing, guitar, dancing, painting etc. I'm going to continue Russian too. Not only will I be learning useful things but I'll have a great opportunity to witness to my classmates. I know that if I did get my title (I lack one year) I'd lean too much on my mind & not on the Lord.

WHEN YOU'RE AS SICK AS t I WAS, things sort of get in correct proportions. School, which used to be 2 inches from my nose, seems to have dwindled

used to be 2 inches from my nose, seems to have dwindled to an insignificant part of life, & souls have become much more important.

THRU'IT ALL I NEVER DOUBTED that the Lord knew what He was doing, altho' sometimes it certainly didn't seem sol But now I'm realizing that that's what it took to show me certain things, not because I didn't want to learn & the Lord was chastising me, but you realize the

The Story Behind The Song!

How & why Martin Luther wrote "A Might Fortress Is Our God"!

(From "Living Stories of Famous Hymns" by Ernest K. Em-

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IN 1517 MARTIN LUTHER
BOLDLY NAILED HIS 95
THESES to the Cathedral door in Wittenberg, Germany. Subsequently he publicly burned the Pope's order of his excommunication, translated the Bible into the local German language, wrote a flood of books, & restored singing of music by the whole congregation instead of just the choir.

congregation instead of just the choir.

BUT IN 1529 HE BECAME SEVERELY DISCOURAGED.

"When I go to bed, the Devil is always waiting for me," he wrote. So he begen ridding himself of his hellish adversary by preaching & singing to him; on some occasions it worked wonders!

"LIFE IS FOR ME A CONSTANT STRUGGLE FOR FAITH," he said. "Sometimes I have to meet the Devil head-on & clash openly with him; then

I have to meet the Devil head-on & clash openly with him; then again, at other times, I have to meet his challenge indirectly in order to vanquish my enemy."

BUT AT ONE TIME HIS DERESSION LINGERED for days on end & as he battled in the spirit out of the depths of his agony & despair he remembered the words Jesus cried from the cross, "My God, my God, why hast thou forsaken me?" He reminded himself that the very cry of despair began with the words, "My God", an affirmation of faith.

words, "My God", an attirma-tion of faith.

HE HAD WRITTEN 3 RULES

music.
"THE DEVIL HATES MU-IC," he said, "because he can ot endure gaiety. Satan can



Luther posts his 95 Theses on the church door.

smirk but he cannot laugh; he can sneer but he cannot sing."

So he would sing with his family, with his friends, & even when alone.

THIS MAN, WHO HAD GIV-EN BACK THE BIBLE to his countrymen in their own tongue, had also restored the practice of congregational singing, writing hymns in his own language & composing tunes that he felt his people would love to sing. He made music once more the joy of the entire congregation rather than the sole duty of the choir, & gave it the spontaneity which has always characterized Christian hymnody at its best; he even allowed the women to sing with the others in public, a privilege that had been withheld from them for a thousand years.

PSALM 46 WAS A GREAT
COMFORT to him, & he repeated the first verse over & over again, "God is our refuge & strength, a very present help in trouble". With these words burning inside his heart, he hurded his defiance at his enemies, & penned the account of his struggle in this majestic hymn:

tress Is Our God'!

A mighty footness is our God,

A Bulwark never failing;

Our helper He, amid the flood

Of mortal ills prevailing;

For still our ancient foe

Doth seek to work us woe;

His craft & power are great

And, armed with cruel hate,

On earth is not his equal.

Did we in our own strength con-fide,

fide,
Our striving would be losing;
Were not the right man on our
side,
The Man of God's own choosing:
Dost ask who that may be?
Orist Jesus, it is he;
Lord sabaoth, this name,
From age to age the same,
And He must win the battle.

And tho' this world with devils filled, Should threaten to undo us, We will not fear, for God hath willed

willed willed His truth to triumph thru'us: The Prince of Darkness grim— We tremble not for him; His rage we can endure, For, Io his doom is sure, One little word shall fell him.

That word above all earthly

powers,
No thanks to them, abideth;
The Spirit & the gifts are ours,
Thru' Him who with us sideth:
Let goods & kindred go,
This mortal life also;
The body they may kill:
God's truth abideth still,
like hinders, His kingdom is forever

THE FOUR STANZAS WERE REMINDERS that God is the fortress of the soul; Christ the champion of the soul; & Satan, the enemy of the soul. But the ultimate victory will be God's whose "Kingdom is forever".

The Shepherdesses!

Latest news from one of the first "FF Homes"!-FF Miracles & Lessons Learned!

Beatriz, Sofia & the FF'ers

FF Minacles & Lesson
From Beatriz, Sofia & the FF'ere
in Spain:

AFTER A SERIES OF
CHANGES & REORGANISATION in the last few months, we
found ourselves to be only three
girls, one of them pregnant.
But the Lord is not limited by
many or by fewl After a fast
day & communion, we went out
with great boldness & faith that
very same night to one of our favourite fishing spots where the
elite of this city go.

UNTIL THEN WE'D BEEN
FISHING MAINLY TRAVELLERS & changing fishing spots
every night, slways a little afraid
to be seen too often in one place.
But down deep in our hearts, we
all had the burden to reach this
city & get to know this very
closed circle of people who more
or less dominate the social world
here. These people had seemed
to more or less have rejected us.
We knew a few here & there, but
never could actually say we'd
"Claimed the land".

SOFIA HAD A VISION THAT
WE WERE LIKE "THE SHEPHERDESS" to these people that
were coming to eat out of our
hands & listen to the Word, like
a sheepfold. Well, since that eventful night everything seemed
to changel—Everyone was attracted to us, saying hello & acting as
if it was the first time they'd ever
seen us. Even people we'd seen
for years but never talked to, began to approach us & observe us
intensely.

THE LORD WAS TEACHING
US SOMETHING VERY IMPOR-

gan to approach us & observe us intensely.

THE LORD WAS TEACHING US SOMETHING VERY IMPORTANT since all of a sudden with this circle of people we realised what delicate ground we were walking on. Altho' Spain is a free country & we can witness openly, we got such heavy checks

FRIENDS IS G., a young man who comes from an important family of nobility. He got saved with R. recently after a long & hard fight for his soul. Then there is Pepe, one of the first two friends. He's a very intelligent, quick-witted Aquarian who entertains everyone with his observations & jokes, a sort of scare them off. But the Lord is faithfull

THAT VERY FIRST NIGHT
HE LED US TO TWO MEN who since then have proven to be key figures in our work, not only benoting the horizontal town, but because they are both every precious & hungry sheep & not afraid to introduce us to their friends & let us enter their little circle.

AS WE BEGAN TO GO VERY OFTEN TO THIS PLACE & began to give the people the security of knowing where to find when they want to, we all felt that the years we've spent Fishing was only a preparation for this battle, as never before had we known what it meant to reality wait on the Lord, watch & pray is how how become hardwe known what it meant to reality wait on the Lord, watch & pray is how the way into their hearts.

THIS FISHING SPOT IS

VERY SMALL & everything we do is observed by all. This makes it impossible to move around or be involved with many people on a very personal level. We've had to pick & choose, since so many are good friends with each on a very personal level. We've had to pick & choose, since so many are good friends with each on a very personal level. We've had to pick & choose, since so many are good friends with each on a very personal level. We've had to pick & choose, since so many are good friends with each on the first two friends. He got saved that very night, PTLI Plus, there are many more observing us constantly.

ON 4 OR 5 SPECIAL FRIENDS who have since then introduced us to many more, some women & couples too, & we found that deep friendship & concern for them wins their hearts more than anything, as there is so much supprayer or counsel, not here is personal end family of not have in the first two friends. He first two friends. He first two friends. He first two f