

Lord. To keep you humble.)—Yes, both, to keep you dependent on the Lord & keep you humble & keep you sympathising with other people. (Fam: To keep you in the Word & close to the Lord!)—Right! Actually, there are about 30 reasons why you get sick listed in the Kidz MOP! (See Kidz MOP Vol. 2, Pgs.588-601)

4. Did you ever stop to think why maybe the Enemy uses illnesses & sickness to attack many of us sometimes even more than things like jealousy, selfishness & pride? Number one, you usually become discouraged when you're sick.

5. Not only do you get discouraged, but it can make you irritable with other people, so it doesn't help your relationship with others much. If you adults have, for example, a bad headache or an actual sickness where you're down in bed & you can't do anything, then you have to neglect your children or your husband or wife. So you not only get discouraged about the sickness itself, but you get off guard & you get weakened to the point where you become irritable, upset, sharp with others. See, a physical attack is usually double-barrelled, with a spiritual attack at the same time.

6. The Devil attacks us with these physical afflictions because through it he can try to get us discouraged & get us down, but there's a greater victory in it, much greater than the Enemy's discouragement! The Enemy thinks he's really going to get us with it, but the Lord brings a victory out of seeming defeat!

7. Some of the people that have been the sickest & have had the most problems have grown the closest to the Lord, because they've learned from it & accepted that those things are to draw them closer to the Lord.—Not that they exactly accepted the illnesses, they need to fight those, but they've accepted that even though the Devil brought it to them, in a way, the Lord allowed it for a reason, for His reason, a good reason, not a bad one.

REBUKE THE ENEMY!

8. Look how many times Grandpa said this in his prayer for me: * "Rebuke the Enemy! Rebuke the Enemy! Rebuke the

Enemy! We rebuken you, Satan! We resist you, Satan! Resist the Enemy & he will flee from you! Resist the Enemy! Rebuke, Lord, these afflictions! Rebuke this thing in the Name of Jesus! Rebuke this affliction! We resist you, Satan! We rebuken this affliction! Why don't you get the victory?" Well, that's not exactly saying the same thing as "fight", but in a way it is because to get the victory you have to have the battle! You have to fight in order to get the victory, so that's the result. So Grandpa in a way right there is saying, "Why don't you fight & get the victory?" Victory denotes fighting, because you can't have a victory without a fight!—Right?—Without a battle! Let's see where else he said something like that. *(See full Letter, para.19-38)

9. Will you please get the victory? Are you going to claim the victory? Are you going to rebuke the Devil? Do you rebuke Oplexicon? Do you rebuke the Devil? Resist the Enemy! Rebuke them, all the devils!" He said, "I'm getting the victory over them. Rebuke the Devil, resist the Enemy! Rebuke it! Fight! Fight, Team, fight! He's fighting you, you've got to rebuke him & fight! Sit down, look at that paper & fight! Rebuke the Devil who is trying to blind you, in Jesus' name! Trust the Lord! Why don't you rebuke the Devil? Claim the promises!"

10. That's another thing, claiming the Promises! You're resisting the doubts of the Enemy and the lies of the Enemy when you claim the Lord's Truth in His promises, so that's fighting too. "Quote Scriptures against the Devil, come against him," that's fighting him too. "Lord rebuke this devilish sickness!" That's about it, but that's only half of it all. Grandpa just kept repeating it over and over. He really wanted me to get the point!

11. Grandpa made it clear my sore eyes are an attack of the Devil, even though the problem may have come through a physical channel, through my not treating my eyes properly. Do you think most of our sicknesses & illnesses & diseases are attacks of the Enemy? Well, either they're direct attacks or they are used by him to hinder us. So we know they're of the Enemy one way or the other because they hinder the Lord's Work, & we know they're not of God & they're not of the Lord if they do that. We know they're of the Enemy & they're not of the Lord & they need to be rebuked & fought against if they hinder the