apparently the Lord figures it's worth it, because if He can pull her through—& I'm sure He can—she can be a real powerhouse for the Lord & much much more useful & powerful than ever before! TTL!

26. I think that's encouraging now that we've gotten to the root of the problem. We couldn't very well solve it without knowing what it was. I mean, you can't heal the disease unless you diagnose it. I think this is going to really do it, to really call a spade a spade, as black as it is, & for her to have to face it. We've got to face our mistake of tolerating it for years. We've got to come out & confess openly it is of the Devil, there's nothing good about it.

27. I wouldn't be surprised if that whole women's lib movement is led by a bunch of lesbians, mannish masculine women who want to be recognised as men! The Devil really likes to be recognised & have his work glorified! She's just got to recognise that the whole thing is of the Devil & not of the Lord & she cannot tolerate it! She's got to fight it & desperately want to be delivered completely, just completely! No more! (Maria: Here's a Scripture that came to mind:

28. ("For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, & abominable idolatries: Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: Who shall give account to Him that is ready to judge the quick & the dead."—

1Pet.4:2-5.) Now, there's the passage!

29. (Maria: Oh, here's another Chapter very similar to Jude! Look, the whole thing is almost a verbatim quote, it's 2nd Peter Chapter 2, "But chiefly them that walk after the flesh & the lust of uncleanness & despise government. Presumptuous are they, self-willed, they are not afraid to speak evil of dignities.") How about that! (Maria: "Whereas Angels, which are greater in power & might, bring not railing accusation against them before the Lord. But these, as natural brute beasts, made to be taken & destroyed, speak evil of the things that they understand not. And shall utterly perish in their own corruption; & shall receive the reward of unrighteousness, as they that count it

pleasure to riot in the day time. Spots they are & blemishes."—2Pet.2:10-13.

30. ("Spots they are & blemishes, sporting themselves with their own deceivings while they feast with you; having eyes full of adultery, & that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: Which have forsaken the right way, & are gone astray, following the way of Balaam the son of Bosor..."

31. ("...Who loved the wages of unrighteousness; but was rebuked for his iniquity: The dumb ass speaking with man's voice forbad the madness of the prophet. These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. While they promise them liberty, they themselves are the servants of corruption: For of whom a man is overcome, of the same is he brought in bondage. For if after they have escaped the pollutions of the World through the knowledge of the Lord & Saviour Jesus Christ, they are again entangled therein, & overcome, the latter end is worse with them than the beginning." And then it goes on, "For it had been better for them not to have known the way" etc.-2Pet.2:15-21. I got that verse for her, "Stand fast in the liberty wherewith Christ has set you free & be not entangled again with the yoke of bondage."-Gal.5:1.)

32. It's amazing those two passages are so similar! (Maria: How about that! And even the first part that I didn't read you, the first part of this Chapter is like Jude, too. "And turning the cities of Sodom & Gomorrah into ashes, condemned them with an overthrow, making them an ensample unto those that after should live ungodly."—2Pet.2:6.)

33. At least now we know, & the Lord answered her problem, even if it did cost us part of a night's sleep! Rooting out can be a painful job, it's not a very easy job. Sometimes it tears some of the earth with it, like tearing out part of the flesh in which it grows. If you've ever rooted up a plant you know what I mean—it's like a plant, pulling it out by the roots!