

in spirit!

12. I cried out to the Lord! I said, "My Lord, You're obviously not dealing with the child, You're dealing with the woman, the mother—& the father. Are we wrong, Lord? Did I get the wrong cue in 'The Knotted Cord'? Are we falsely accusing her like they did some of the witches of old? Are we wrong, Lord? If we're wrong, let me know, Lord, tell me!" And the cry I let out in the bathroom was, "My God, what is wrong with that woman?"

13. And instantly I got the words just as clearly as I have ever heard the voice of God: "The rebellious woman!" I knew immediately that this was some Scripture because it sounded familiar, & I've always found that any key words that God gives are a key to unlock a greater passage which gives the full revelation! There is only one verse in the whole Bible where it uses the words "rebellious woman!"—1Sam.20:30.

14. Contention is an open rebellion, a spoken rebellion, argumentation & so on—which yours has not been, Gen! Yours has been secret, inner rebellion in your heart, a perverseness in your heart that you have tried to conceal from others, & has only been partially revealed to those nearest to you. You can imagine our shocked amazement when Faithy opened her Bible to that passage, 1st Samuel, 20th chapter & 30th verse!—And I suggest you folks down there open your Bibles right now & look at it. Can you imagine how shocked & amazed & marvelled we were when we found this verse?

15. Remember, I was asking for God's answer to your problem, what your problem is, & it spoke of this woman as not only being rebellious, but also perverse, which is even worse! And miracle of miracles, do you know who the woman is? Well, here it is!: King Saul, the Enemy really, is speaking—inspired by the Devil undoubtedly—& angry with Jonathan, his wrath being poured out upon a boy by the name of Jonathan, whom he was trying to kill, his own son, because of this boy's love for David! And what is said to Jonathan? "Thou son of the perverse rebellious woman!"—Your son's name!

16. So what was God saying through this verse? Imagine, out of the whole Bible, there's only one verse that says the woman is the mother of Jonathan, & that she is perverse & rebellious! Im-

agine that! What greater sign do you need to have than that? What greater miracle do you have to have than that, that God would so pinpoint it so as to call you the mother of Jonathan & that you are perverse & rebellious! How much more do you need to prove that God's Word is true & that God was talking about you, Gen, the mother of Jonathan—a perverse & rebellious woman!

17. There's wickedness in your heart, Genesis, perversion & rebelliousness, & God has said so! Let me have the dictionary now & I want to read you how bad it is to be perverse. You all know how bad it is to be rebellious.

18. "Perverse", Genesis, is "to be turned aside from right or truth." How many times have you doubted God's Word through me, Genesis? How many times have you been sceptical about the Letters, Genesis? How many times have you disputed the Word of God in your own heart? God knows & you know! But now God is having to expose you to us all because you tried to hide it! Even your husband knows & has confessed it! Isn't that true, Eman?

19. What else is it to be perverse? It says also not only being turned aside from right or truth, but "to be obstinate in the wrong!" This means to be stubborn, stubbornly wrong, obstinate, refusing to take correction, refusing to receive the truth, refusing to admit you're wrong, stubbornly refusing to admit you're wrong, & this has been your problem.

20. It then goes on to say "capricious & unreasonable in opposition." In spite of all the evidence, you have been unreasonable in refusing to accept it, including the evidence of the other children that you have taken care of, who also have had the same spells which that devil had cast upon them! Gen, every child you have had any great deal to do with & taken care of has had this same problem!

21. And do you know what else? It says, "Not subject to rule or form." And do you know what else it says? Do you know what the root of this word "capricious" is? It comes from the Latin word for goat! And you know what God uses goats for a symbol of, don't you?—Of the wicked!—And even particularly of Satan! The word Satan means "the hairy one", & in the old days he was pictured as a goat, half-man, half-goat! So in other words, capri-