hurt is <u>me</u>, through hurting <u>Jonathan</u>. But the <u>specific</u> thing about it is that it calls Jonathan the son of the perverse, <u>rebellious</u> woman!

28. Now that is an amazing Scripture to get! I don't know the Bible that well to remember some obscure verse like that & all the shenanigans that were going on then, but I got those words as clearly as I ever heard the Voice of the Lord! I said, "My Lord, there must be something wrong with her or all this wouldn't happen, & to her baby. You're not dealing with the baby, You're dealing with the parents & apparently her!"

29. These husbands & wives covering for each other is a real problem! They don't want their husband to lose his job or they don't want the wife to be sent away as a problem, so they cover cover cover for them! And we've had this happen so many times! Haven't you had that happen with some of your folks, where the guy's got problems & he's honest with his wife & tells the whole tale, but she won't come out & tell it to you for fear it's going to get him in trouble? Or the guy knows the wife's problems & all about her, but he doesn't want to tell on her or rat on her because he thinks that's going to maybe get him in trouble or her in trouble! Right? It's really a problem!

30. One of the first things you do with cases like Gen is you make them pray to Jesus in Jesus' name & ask Jesus to help & deliver them! That's the way we got the victory with that 17-year-old girl in Oakland who was having violent epileptic fits!

31. There is something about these pronouncements of faith <u>out loud in words & using the Name of Jesus</u>, Beloved! Don't hesitate to use the Name of Jesus & make the subject pray in the Name of Jesus & say the Name of Jesus & ask to be delivered in the Name of Jesus, again & again!—Not <u>making</u> them but <u>asking</u> them to pray in the Name of Jesus! "Jesus, I love You! Jesus, I believe in You! Jesus, I don't want anything that's not of You, Jesus! Jesus, please deliver me, Jesus, help me!" (See No.345, "The Name of Jesus!")

 Truth. She has some reservations or doubts about some of the Letters or doesn't believe it all, or some skepticism about me or something.

33. (Fam: She doesn't use the Name of Jesus when she prays.) These people who pray "Father God, Father God", that's awful distant! (Faith: That's the way she's prayed ever since I've known her, I always thought it was the weirdest thing, "Lord Father God!") Well, why didn't you ever <u>say</u> anything? I'm always leery of people who don't pray in the Name of Jesus!

34. Well, that's that! What need we more than this? Let's quit wasting words! The Lord rebuked me the other night when we were discussing & discussing about something & all kinds of ideas & theories—& boom!—The Holy Spirit got a little fed-up with all this talk & then again gave just a key phrase that answered the whole thing! And I looked up the Scripture & there was the whole works right there, the whole answer. We talk too much! Amen, Lord, thank You for this answer!

35. This is kind of like a lesson & an experiment or an experience in how to deal with these cases. We've gotten the whole history of everything & we've talked over everything & we know what the symptoms are & what's going on & all this, & we've come to several conclusions. We knew it was the Devil's work, we knew the Enemy was working through somebody, we have found out who it was & is, & the only thing we didn't know was what was wrong with them, why he was using that person, how come he could get in & use that person, & then the Lord gave us the answer to that. So now what is the next step? It just dawned on me what this is going to be a test of!—This is going to be a direct challenge to her & a test of her faith in the Word of God! What is the next step when God has given the clear-cut answer of what the problem is?

36. See, now God's getting to the root of the problem, where the fault is, where the sin is, what sin it is & who has got it. When a doctor finds out what the trouble is, where the fault is, what the problem is, then what does he do? The doctor has spoken & given his diagnosis, so now the patient has to be confronted with that diagnosis, & the patient has to either believe that the doctor is right & is speaking the truth & rightly diagnosing, or the patient