wait until they voluntarily <u>offer</u> to give it, you've got to <u>ask</u> them for it. And you girls who have been playing around with some fish for a long time & not gotten anything <u>out</u> of him, you're unprofitable servants!

37. So you guys had better get on the ball & get out & get to work! The only Homes that are going to stay open now are the ones that are paying their way. We're not going to let you rob God any more!

38. No matter how much or how little you earn, you're going to give your 10% to God, no matter what! Is that clear? No more borrowing funds from your tithe box!

39. I'm sick of people who don't work!—People who won't work & can't make it pay! Some people have probably been doing all the work, more than their share, while others haven't done their own share. Some are over-worked while others are underworked. Get to work! It's your last chance!

40. We're going to weed out the under-workers & ship them someplace else or hit the road with them or send them home!

EXCOMMUNICATION!

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1. God will not allow Himself to be robbed! "Will a man rob God...ye have robbed Me in tithes & offerings."—Mal.3:8. The minute you start borrowing God's share, His 10%, when He's already let you keep 90%, He will not tolerate it! That is probably one reason some areas are sinking. I've heard of that happening so many times.

2. People borrow God's money, then bam, God takes a <u>collection</u>! All kinds of things go wrong that God could have kept from happening if they'd been faithful, but they literally <u>stole</u> God's little 10%, His share, & God just didn't bless it!

3. God will not tolerate you touching His share. He's giving you <u>90%</u>, why should you rob Him of His <u>10%</u>? He just will not bless it. People will tell you,

4. "We just can't afford to give 10% this month because we're so low financially." You tell them, "You can't afford not to pay the 10%! God won't bless your work & He won't bless you financially."-That's probably what's wrong.

5. Under the <u>New</u> Testament system God no longer requires just 10% as He did in the <u>Old</u> Testament. You know what He requires <u>now</u>?—<u>100%</u>!

6. He expects you to give your whole life & everything you own for the Lord, in fulltime service, as much as you can. But He certainly does not expect you to give less than 10%!

7. I know God & I know His financial policies & there are two things that will definitely cut down your financial blessings: (1) If you <u>don't work</u>. You've got to get out & hump & do your share, whatever it is, litnessing, provisioning, writing letters or whatever. (2) If you don't obey.

8. (Maria: Some of them won't even pay their new or old lit bills either. The ultimatum has been sent out, "Until you pay your lit bills, no more lit"—but they still refuse.)

9. In a case like that, if they just continue to refuse, I would absolutely excommunicate them! Any Home that refuses to pay its bills ought to be reported & excommunicated!

10. That should not require gradual declassification: It should be a total sudden excommunication, resulting in not receiving any mailings from WS until they pay their bills! That's the only rod we've got & we're going to have to use it.

11. There is something wrong with any Home that God's not blessing with at least their needs. You know it's not God. You know it's not us, we're doing our part. There is something wrong with you.

12. It's got to be one of those few things: They're not working enough, they're living too high or they're robbing God, & maybe all three!

13. You can say, "Okay, we don't have it all, but we agree to make <u>monthly payments</u> on it." I'm sure you could do that. Otherwise, you should <u>close down</u>. If it's an outfit that's not doing the job, won't bring up its <u>standards</u> & won't pay its <u>bills</u>, it's a <u>poor testimony</u>. I'd cut'm off completely!

14. Just because I shipped away their tyrants doesn't mean that there are no rules & they can lie down on the job & do <u>noth-</u> ing! Apparently, delivering them from their tyrants is giving some of them the idea that they don't have to do anything now.